

BK 1512 PG 0551

STATE MS - DESOTO CO. *mc*  
FILED *mc*

JUN 4 9 18 AM '02

This instrument must be recorded:  
DE SOTO County, MS

Recording Requested By:  
WF936 WELLS FARGO HOME MORTGAGE, INC.

BK 1512 PG 551  
W.E. DAVIS CH. CLK.

When Recorded Mail To:  
CHARLES CARTER  
7022 CEDAR DALE  
OLIVE BRANCH, MS 38654

Loan #: 0016827172 LPS #: 533074 Bin #: 05-14-02MC



RELEASE OF DEED OF TRUST

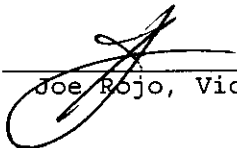
KNOW ALL MEN BY THESE PRESENTS,  
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the  
Beneficiary, DOES HEREBY CERTIFY, that a certain Trust Deed executed by CHARLES  
W CARTER and DONNA K CARTER, as trustor recorded 7/3/95 in Instrument #: --  
Book: 770 Page: 174 (re-recorded on 7/14/95 Inst. -- in Bk. 772 on Pg. 6) is  
PAID AND SATISFIED and justly and legally is entitled to a FULL release of said  
Deed of Trust.

Property Address: 7022 CEDARDALE, OLIVE BRANCH, MS 38654

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number, as  
the case may be.


IN WITNESS WHEREOF, the said Beneficiary has set his hand and pursuant to the  
provisions of State Statute Section 18-40-107 has caused these presents to be  
signed by its duly authorized officer (s) on May 15, 2002.

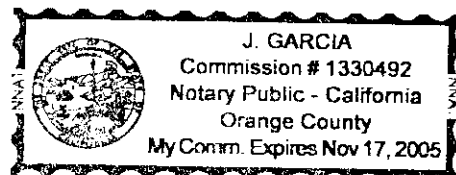
GE CAPITAL MORTGAGE SERVICES, INC.

BY   
Joe Rojo, Vice President

STATE OF CA  
COUNTY OF Orange

ON May 15, 2002, before me J. Garcia, a Notary Public in and for the County of  
Orange, State of CA, personally appeared Joe Rojo, Vice President, personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the  
person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity, and that by his/her/their signature on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the  
instrument.

  
J. Garcia  
Notary Public



Document prepared by: FNLPS, 15662 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN#:) 5/30/02